



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

CHAIRMAN PAI FORMS BROADBAND DEPLOYMENT ADVISORY COMMITTEE. News Release.
Adopted: 01/31/2017. News Media Contact: Mark Wigfield at (202) 418-0253, email: Mark.Wigfield@fcc.gov
WCB WTB [DOC-343242A1.docx](#) [DOC-343242A1.pdf](#)

PUBLIC NOTICES

Report No: 48912 Released: 01/31/2017. BROADCAST ACTIONS. MB [DOC-343233A1.pdf](#) [DOC-343233A2.txt](#)

Report No: 28912 Released: 01/31/2017. BROADCAST APPLICATIONS. MB [DOC-343232A1.pdf](#) [DOC-343232A2.txt](#)

Released: 01/31/2017. FCC ANNOUNCES THE ESTABLISHMENT OF THE BROADBAND DEPLOYMENT ADVISORY COMMITTEE AND SOLICITS NOMINATIONS FOR MEMBERSHIP. (DA No. 17-110). WCB WTB . Contact: Brian Hurley at (202) 418-2220, email: Brian.Hurley@fcc.gov or Paul D'Ari at (202) 418-1550, email: Paul.DAri@fcc.gov. News Media Contact: Mark Wigfield at (202) 418-0253, email: Mark.Wigfield@fcc.gov [DA-17-110A1.docx](#) [DA-17-110A1.pdf](#)

STATEMENT

STATEMENT OF CHAIRMAN PAI ON BROADBAND DEPLOYMENT ADVISORY COMMITTEE by
Statement. WTB OCHAP WCB [DOC-343243A1.docx](#) [DOC-343243A1.pdf](#)

**ADDENDA: THE FOLLOWING ITEMS, RELEASED JANUARY 30, 2017, DID NOT APPEAR IN
DIGEST NO. 18:**

PUBLIC NOTICES

Released: 01/30/2017. APPLICATIONS FILED FOR THE TRANSFER OF CONTROL OF AST TELECOM, LLC D/B/A BLUESKY, AMERICAN SAMOA HAWAII CABLE, LLC, AND SAMOA AMERICAN SAMOA CABLE, LLC FROM AMPER S.A. TO AMALGAMATED TELECOM HOLDINGS LIMITED AND REQUEST FOR DECLARATORY RULING. (DA No. 17-101). (Dkt No 16-420) ON FOREIGN OWNERSHIP; PLEADING CYCLE ESTABLISHED: Petitions to Deny Due: 03/01/2017, Oppositions to Petitions to Deny Due: 03/16/2017. Comments Due: 03/01/2017. Reply Comments Due: 03/16/2017. IB . Contact: Kimberly Cook at (202) 418-7532, Clay DeCell at (202) 418-0803, Gregory Kwan at (202) 418-1191, or Kathy Harris at (202) 418-0609 [DA-17-101A1.doc](#) [DA-17-101A1.pdf](#)

TEXTS

APPOINTMENT OF THE DEFENSE COMMISSIONER. This Order appoints Chairman Ajit Pai as the FCC Defense Commissioner. (Dkt No. 17-30). Action by: the Commission. Adopted: 01/30/2017 by ORDER. (FCC No. 17-4). PSHSB [FCC-17-4A1.doc](#) [FCC-17-4A1.pdf](#)